6-30-07

REDEVELOPMENT AGENCY

FISCAL YEAR END

# **CERTIFICATION OF BUDGET**

#### ADOPTION OF BUDGET INFORMATION:

| In compliance with <i>Utah Code</i> Section 17B-4-501, redevelopment agencies are required to prepare budgetary information in accordance with adopted procedures.                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I, the undersigned, certify that the attached budget document is a true and correct copy of the budget of Spanish Fork City - RDA for the fiscal year ending June 30, 2007, as approved and adopted by resolution dated June 20, 2006. A public hearing, which met the requirements of the <i>Utah Code</i> Section (indicate which): |
| X 17B-4-501, (applicable to entities who are adopting a budget prior to beginning of the fiscal year)                                                                                                                                                                                                                                 |
| [ ] 59-2-918 and 919, (applicable to entities who have budgeted a tax rate increase)                                                                                                                                                                                                                                                  |
| was held on, 20                                                                                                                                                                                                                                                                                                                       |
| Signed: Budget Officer or Agency Director                                                                                                                                                                                                                                                                                             |

Subscribed and sworn to this

day of \_\_\_\_\_\_, 20\_\_\_\_\_

Kent R. Clark
(Notary Public)



### Spanish Fork City - RDA

## Redevelopment Agency

#### 6/30/2007

Fiscal Year Prior Year

2007

| Account<br>Number | Source of Revenue                                                 | Prior Year<br>Actual Revenue<br>2005 |                                       | 2006<br>Current Year<br>Estimate |         | Ensuing Year Approved Budget Appropriation |                                       |
|-------------------|-------------------------------------------------------------------|--------------------------------------|---------------------------------------|----------------------------------|---------|--------------------------------------------|---------------------------------------|
| GENER             | AL FUND REVENUES                                                  |                                      |                                       |                                  |         |                                            |                                       |
|                   | TAXES                                                             |                                      |                                       |                                  |         |                                            |                                       |
|                   | Tax Increment Monies - Current                                    | \$                                   | 368,859                               | \$                               | 380,000 | \$                                         | 380 <b>,00</b> 0                      |
|                   | Prior Years' Tax Increment - Delinquent                           |                                      | · · · · · · · · · · · · · · · · · · · |                                  |         |                                            |                                       |
|                   | INTERGOVERNMENTAL REVENUE                                         |                                      |                                       |                                  |         |                                            |                                       |
|                   | Loans/Grants from Local Units                                     |                                      |                                       | \$                               | 60,000  |                                            |                                       |
|                   | MISCELLANEOUS REVENUE                                             |                                      | <del></del>                           |                                  |         |                                            |                                       |
|                   | Interest Earnings                                                 | \$                                   | 3,559                                 | \$                               | 600     | \$                                         | 600                                   |
|                   | Rents and Concessions                                             |                                      |                                       | <u> </u>                         |         |                                            |                                       |
|                   | Sale of Fixed Assets                                              |                                      |                                       |                                  |         |                                            | <del> </del>                          |
|                   | Loans                                                             |                                      |                                       |                                  |         | \$                                         | 1,980,715                             |
|                   | CONTRIBUTIONS AND TRANSFERS                                       |                                      |                                       |                                  |         |                                            |                                       |
|                   | Contrib. from:                                                    | -                                    |                                       | <u> </u>                         |         | · · · · · · · · ·                          | · · · · · · · · · · · · · · · · · · · |
|                   | Contributions from Private Sources Contribution from Fund Balance |                                      |                                       |                                  |         |                                            |                                       |
|                   |                                                                   |                                      |                                       |                                  |         |                                            |                                       |
|                   | TOTAL REVENUES                                                    | \$                                   | 372,418                               | \$                               | 440,600 | \$                                         | 2,361,315                             |
| GENER             | AL FUND EXPENDITURES                                              |                                      |                                       |                                  |         |                                            |                                       |
|                   | GENERAL GOVERNMENT                                                |                                      |                                       |                                  |         |                                            |                                       |
|                   | Salaries                                                          |                                      |                                       |                                  |         |                                            |                                       |
|                   | Governing Board (Board of Directors)                              |                                      |                                       |                                  |         |                                            |                                       |
|                   | Rent                                                              |                                      |                                       | <u> </u>                         |         |                                            | 12.500                                |
|                   | Legal Fees                                                        |                                      |                                       | \$                               | 59,500  | \$                                         | 43,500                                |
|                   | Central Staff                                                     | _                                    |                                       |                                  | 2.000   |                                            | 2.000                                 |
|                   | Administrative                                                    |                                      |                                       | \$                               | 3,000   |                                            | 3,000                                 |
|                   | Supplies & Other Materials                                        | \$                                   | 151                                   | \$                               | 3,300   | \$                                         | 3,300                                 |
|                   | Professional Services                                             |                                      | 100.500                               | \$                               | 5,000   | \$                                         | 5,000                                 |
|                   | Other: Debt Service                                               | \$                                   | 193,733                               | \$                               | 199,136 |                                            | 260,136                               |
|                   | Contract Agreement Payments                                       |                                      |                                       | \$                               | 170,664 | \$                                         | 170,664                               |
|                   | REDEVELOPMENT ACTIVITIES                                          |                                      |                                       |                                  |         |                                            |                                       |
|                   | (Relocation, demolition, land acquisitions,                       |                                      |                                       |                                  |         | \$                                         | 1,875,715                             |
| -                 |                                                                   |                                      |                                       |                                  |         |                                            |                                       |
|                   | infrastructure, improvements, etc.)                               |                                      |                                       |                                  |         | l .                                        |                                       |
|                   | infrastructure, improvements, etc.)  MISCELLANEOUS                |                                      |                                       |                                  |         |                                            |                                       |
|                   |                                                                   |                                      |                                       |                                  |         |                                            |                                       |

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